

LARUE

Full-time

| Open Dumps | | | | Funds Received | | | | Recycling | | | | PLASTIC (2 LTR POP BTLS [PET] | | 0.50 | TONS | |
|---------------|----------------|--------------|-----------------|----------------|-------|-------------|--|--------------|-------|---------|------------|-------------------------------|--|-----------|--------|-------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining | | | | | Door-to-Door | | | | PRINTER TONER CARTRIDGES | | 75.00 | UNITS | |
| | | | | STATE | GRANT | | | Avail? | Owner | OP Area | # of House | SEWAGE SLUDGE | | 71.70 | TONS | |
| 2 | 22 | \$2,721.49 | 4 | | | \$22,420.40 | | | | | | TIRES | | 32,985.00 | TIRES | |
| Totals: | | | | | | \$22,420.40 | | | | | | Tons: | | 215.55 | Units: | 95.00 |
| | | | | | | | | | | | | Tons: | | 32,985.00 | | |

| Enforcement | | | | Fees Collected | | Drop-off | | Composting/ | | Yard Waste Tons Collected | | | |
|-----------------|-----------------|------------------|---------------|-----------------------------------|-------------|--------------|---------------|--------------|---------------|--|-------|------|--|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions | | | #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) | Zero | | | |
| 10 | 35 | 19 | 21 | FRANCHISE FEE | \$12,000.00 | 0 (PU) | 0 (PR) | 0 (PU) | 0 (PR) | Litter Costs / Litter Bags / Miles of Litter Cleaned | | | |
| | | | | GENERAL REVENUE | \$10,000.00 | | | | | | | | |
| | | | | OTHER | \$597.56 | | | | | | | | |
| | | | | PERMIT FEE | \$1,140.00 | | | | | | | | |
| | | | | PROCEEDS FROM SALE OF RECYCLABLES | \$2,127.43 | | | | | | | | |
| | | | | Totals: | \$25,864.99 | | | | | \$33,255.28 | 3,499 | 1205 | |

Special Events:

SITING: Moved recycling center to downtown from county garage.

Waste Tire Amnesty/Earth Day

**Department for Environmental Protection
Division of Waste Management
2005 County Annual Report Summary**

LAUREL

SW Coordinator Jim Ed McDaniel

Full-time

| Disposal | | | | UNIVERSAL Collection | | | | Recyclables | | | |
|--------------------------|---------|-------|-----------|---|------------|------------|---|-------------|----------|--------|------|
| Avg. \$ per Ton: \$32.00 | | | | Avg. \$ per Month per Household \$11.49 | | | | | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |

LAUREL RIDGE LANDFILL INC. 06300003 35,682.30 \$32.00

Totals: **35,682.30**

| | | | | |
|---------------------|---|---------|-------|-------|
| DOOR-TO-DOOR/PERMIT | P | \$11.00 | 200 | .98 |
| DOOR-TO-DOOR/PERMIT | P | \$12.00 | 1,900 | 9.34 |
| DOOR-TO-DOOR/PERMIT | P | \$13.50 | 7,542 | 37.06 |
| DOOR-TO-DOOR/PERMIT | P | \$12.40 | 240 | 1.18 |
| DOOR-TO-DOOR/PERMIT | P | \$15.00 | 6,000 | 29.48 |
| DOOR-TO-DOOR/PERMIT | P | \$12.00 | 657 | 3.23 |
| MUNICIPALLY OWNED | S | \$8.00 | 2,576 | 12.66 |
| TRANSFER STATION | S | \$8.00 | Zero | |

Total Households Participating: **19,115** **93.92**

Total Households: **20,353**

| | | |
|--------------------------------|--------|------|
| CARDBOARD | 140.57 | TONS |
| GLASS | 2.16 | TONS |
| LEAD ACID BATTERIES | 80.00 | EACH |
| METALS FERROUS (STEEL...) | 83.95 | TONS |
| METALS NON-FERROUS | 0.35 | TONS |
| MIXED RESIDENTIAL PAPER | 6.12 | TONS |
| NEWSPRINT | 131.04 | TONS |
| OFFICE PAPER WHITE | 42.63 | TONS |
| PLASTIC (2 LTR POP BTLS [PET]) | 3.45 | TONS |
| PLASTIC (MILK JUGS [HDPE]) | 2.53 | TONS |
| PLASTICS NS NONSPECIFIC | 3.79 | TONS |
| STEEL CANS (TIN CANS) | 4.91 | TONS |
| USED BEVERAGE CANS | 1.88 | TONS |

| Open Dumps | | | |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |
| 22 | 1710 | \$75,127.07 | 1 |

| Funds Received | | |
|----------------|-------------|-------------|
| FEDERAL | PRIDE GRANT | \$50,000.00 |
| STATE | GRANT | \$72,978.02 |

| Recycling Door-to-Door | | | |
|-------------------------------------|-------|---------|------------|
| Avail? | Owner | OP Area | # of House |
| <input checked="" type="checkbox"/> | PR | CO | |

Tons: **423.38** **Units:** **80.00**

Tires: **Zero**

| Enforcement | | | |
|-----------------|-----------------|------------------|---------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |
| 131 | 7 | 27 | 27 |

| Fees Collected | |
|-----------------------------------|---------------------|
| GARBAGE COLLECTION | \$234,336.00 |
| HOST AGREEMENT | \$253,781.50 |
| PERMIT FEE | \$225.00 |
| PROCEEDS FROM SALE OF RECYCLABLES | \$20,393.07 |
| Totals: | \$508,735.57 |

Totals: **\$122,978.02**

| Drop-off | | Composting/ | |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 1 (PU) | 2 (PR) | 0 (PU) | 0 (PR) |

Yard Waste Tons Collected
Zero

| Litter Costs | Litter Bags | Miles of Litter Cleaned |
|--------------|-------------|-------------------------|
| \$112,959.81 | 17,501 | 4705 |

Educational Activity:

COLLECTION: SAR in schools.
DISPOSAL: SAR in schools.
RECYCLING/REDUCTION: SAR in schools.
ANTI-LITTERING: SAR in schools.
ANTI-DUMPING: SAR in schools.
ENFORCEMENT: SAR in schools.
SITING: None reported.

Special Events:

Commonwealth Cleanup Week
Laurel Lake and Wood Creek Lake Cleanup
PRIDE Cleanups

**Department for Environmental Protection
Division of Waste Management
2005 County Annual Report Summary**

LAWRENCE

SW Coordinator Dennis Marcum

Part-time

| Disposal | | | | MANDATORY Collection | | | | Recyclables | | | | |
|--------------------------|----------|----------|-----------|---|------------|------------|-------|--------------|---------------------------|-----------------|---------------|------------------|
| Avg. \$ per Ton: \$22.50 | | | | Avg. \$ per Month per Household \$13.17 | | | | | | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit | |
| BIG RUN LANDFILL | 01000054 | 4,010.50 | \$20.00 | DOOR-TO-DOOR/FRANCHISE | S | Zero | Zero | | ANTIFREEZE / ETHYL GLYCOL | 200.00 | GAL | |
| COOKSEY | 01000004 | 2,386.50 | Zero | DOOR-TO-DOOR/FRANCHISE | P | \$14.00 | 272 | 4.57 | LEAD ACID BATTERIES | 4,200.00 | EACH | |
| GREEN VALLEY ENVIRONMEN | 04500012 | 800.10 | \$25.50 | DOOR-TO-DOOR/FRANCHISE | P | \$14.00 | 431 | 7.24 | METALS FERROUS (STEEL...) | 29.00 | TONS | |
| PIKE COUNTY FISCAL COURT | 09800014 | 8.20 | \$22.00 | DOOR-TO-DOOR/FRANCHISE | P | \$14.00 | 195 | 3.28 | MOTOR OIL | 55,000.00 | GAL | |
| | | | | DOOR-TO-DOOR/FRANCHISE | P | \$14.00 | 1,475 | 24.77 | TIRES | 5,200.00 | TIRES | |
| | | | | DOOR-TO-DOOR/FRANCHISE | P | \$14.00 | 654 | 10.98 | | | | |
| | | | | MUNICIPALLY OWNED | P | \$9.00 | 1,260 | 21.16 | | | | |
| Totals: | | | | | | | | | Tons: | 29.00 | Units: | 59,400.00 |
| | | | | | | | | | Tires: | 5,200.00 | | |
| | | | | Total Households Participating: | | | | 4,287 | 72.0 | | | |
| | | | | Total Households: | | | | 5,954 | | | | |

SW Coordinator Dennis Marcum

Part-time

**Department for Environmental Protection
Division of Waste Management
2005 County Annual Report Summary**

LAWRENCE
Continued

**Department for Environmental Protection
Division of Waste Management
2005 County Annual Report Summary**

LEE

SW Coordinator Neeley Back

Part-time

| Disposal | | | | MANDATORY | | Collection | | | Recyclables | | |
|------------------------|----------|------------------|-----------|---------------------------------|------------|---------------------------------|-------|---------|---------------------------|--------|------|
| | | Avg. \$ per Ton: | \$23.54 | | | Avg. \$ per Month per Household | | \$11.25 | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |
| BLUE RIDGE RDF | 03300004 | 77.20 | \$19.33 | MUNICIPALLY OWNED | S | \$10.00 | 395 | 13.23 | LEAD ACID BATTERIES | 200.00 | EACH |
| RUMPKE OF KY MONTGOMER | 08700003 | 4,131.50 | \$27.75 | MUNICIPALLY OWNED | P | \$12.50 | 2,246 | 33.29 | METALS FERROUS (STEEL...) | 163.00 | TONS |
| Totals: | | 4,208.70 | | Total Households Participating: | | | 2,641 | 88.48 | METALS NON-FERROUS | 350.00 | TONS |
| | | | | Total Households: | | | 2,985 | | USED BEVERAGE CANS | 100.00 | TONS |

| Open Dumps | | | |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |
| 10 | 0 | Zero | 5 |

| Funds Received | | |
|----------------|-------------|---------------------|
| FEDERAL | GRANT | \$57,672.48 |
| FEDERAL | PRIDE GRANT | \$26,285.33 |
| STATE | GRANT | \$18,293.01 |
| Totals: | | \$102,250.82 |

| Recycling Door-to-Door | | | |
|--------------------------|-------|---------|------------|
| Avail? | Owner | OP Area | # of House |
| <input type="checkbox"/> | | | |

| | | | |
|---------------|---------------|---------------|---------------|
| Tons: | 613.00 | Units: | 200.00 |
| Tires: | Zero | | |

| Enforcement | | | |
|-----------------|-----------------|------------------|---------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |
| 0 | 650 | 0 | 142 |

| Fees Collected | |
|-----------------------------------|---------------------|
| GARBAGE COLLECTION | \$556,201.00 |
| GENERAL REVENUE | \$38,665.90 |
| PROCEEDS FROM SALE OF RECYCLABLES | \$1,025.25 |
| Totals: | \$595,892.15 |

| Drop-off | | Composting/ | |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 0 (PU) | 1 (PR) | 0 (PU) | 0 (PR) |

| Yard Waste Tons Collected | | |
|---------------------------|-------------|-------------------------|
| Zero | | |
| Litter Costs | Litter Bags | Miles of Litter Cleaned |
| \$27,938.99 | 6,551 | 300 |

Educational Activity:

COLLECTION: PRIDE clubs in the primary and secondary schools provides information for solid waste management. SAR's also provides environmental education programs and promotes proper solid waste management in all areas.

DISPOSAL: PRIDE clubs in the primary and secondary schools provides information for solid waste management. SAR's also provides environmental education programs and promotes proper solid waste management in all areas.

RECYCLING/REDUCTION: PRIDE clubs in the primary and secondary schools provides information for solid waste management. SAR's also provides environmental education programs and promotes proper solid waste management in all areas.

ANTI-LITTERING: The county promotes an anti-litter campaign called "There's NO excuse". This program helps pay the cost of mandatory collection by allowing any person to pick up litter and receive credit on their solid waste bill.

ANTI-DUMPING: PRIDE clubs in the primary and secondary schools provides information for solid waste management. SAR's also provides environmental education programs and promotes proper solid waste management in all areas.

ENFORCEMENT: County Attorney collects back due garbage bills.

SITING: None reported.

Special Events:

Fall Cleanup
Spring Cleanup
White Goods Buy Back

**Department for Environmental Protection
Division of Waste Management
2005 County Annual Report Summary**

LESLIE

SW Coordinator Paul R. Howard

Full-time

| Disposal | | | | MANDATORY Collection | | | | Recyclables | | | |
|--------------------------|---------|-------|-----------|---|------------|------------|---|-------------|----------|--------|------|
| Avg. \$ per Ton: \$27.75 | | | | Avg. \$ per Month per Household \$15.26 | | | | | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |

RUMPKE OF KY MONTGOMER 08700003 6,730.18 \$27.75

Totals: **6,730.18**

DOOR-TO-DOOR/FRANCHISE P \$15.51 3,839 78.59

TRANSFER STATION S \$15.00 Zero

Total Households Participating: **3,839** **78.59**

Total Households: **4,885**

ANTIFREEZE / ETHYL GLYCOL 450.00 GAL

CARDBOARD 175.00 TONS

LEAD ACID BATTERIES 347.00 EACH

METALS FERROUS (STEEL...) 120.00 TONS

MOTOR OIL 2,500.00 GAL

TIRES 851.00 TIRES

| Open Dumps | | | |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |

8 0 \$9,900.00 2

| Funds Received | | |
|----------------|-------------|-------------|
| FEDERAL | PRIDE GRANT | \$77,090.00 |
| STATE | GRANT | \$24,804.30 |

Totals: **\$101,894.30**

| Recycling Door-to-Door | | | |
|------------------------|-------|---------|------------|
| Avail? | Owner | OP Area | # of House |

☐

Tons: **295.00** **Units:** **3,297.00**

Tires: **851.00**

| Enforcement | | | |
|-----------------|-----------------|------------------|---------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |

55 0 5 0

| Fees Collected | |
|----------------|-------------|
| FRANCHISE FEE | \$76,814.64 |

Totals: **\$76,814.64**

| Drop-off | | Composting/ | |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |

0 (PU) 0 (PR) 0 (PU) 0 (PR)

| Yard Waste Tons Collected |
|---------------------------|
| Zero |

| Litter Costs | Litter Bags | Miles of Litter Cleaned |
|--------------|-------------|-------------------------|
| \$29,804.00 | 1,414 | 57 |

Educational Activity:

COLLECTION: The Fiscal Court works in conjunction with the PRIDE Committee, the Clean Community Board, Leslie County Extension Service, the Parks Board and the Leslie County Soil Conservation District to educate the public about solid waste and the availability of collection services.

DISPOSAL: The Fiscal Court works in conjunction with the PRIDE Committee, the Clean Community Board, Leslie County Extension Service, the Parks Board and the Leslie County Soil Conservation District to educate the public about solid waste and proper disposal.

RECYCLING/REDUCTION: The Fiscal Court works in conjunction with the PRIDE Committee, the Clean Community Board, Leslie County Extension Service, the Parks Board and the Leslie County Soil Conservation District to educate the public about recycling.

ANTI-LITTERING: The Fiscal Court works in conjunction with the PRIDE Committee, the Clean Community Board, Leslie County Extension Service, the Parks Board and the Leslie County Soil Conservation District to educate the public about solid waste and about problems associated with litter and illegal dumping.

ANTI-DUMPING: The Fiscal Court works in conjunction with the PRIDE Committee, the Clean Community Board, Leslie County Extension Service, the Parks Board and the Leslie County Soil Conservation District to educate the public about solid waste and about problems associated with litter and illegal dumping.

ENFORCEMENT: The Fiscal Court works in conjunction with the PRIDE Committee, the Clean Community Board, Leslie County Extension Service, the Parks Board and the Leslie County Soil Conservation District to educate the public about solid waste and about problems associated with litter and illegal dumping.

SITING: None reported.

Special Events:

KRADD Tire Recycle Grant

PRIDE Fall Cleanup

White Goods Buy Back

**Department for Environmental Protection
Division of Waste Management
2005 County Annual Report Summary**

LETCHER

SW Coordinator Josh Wampler

Full-time

| Disposal | | | | MANDATORY | | Collection | | | Recyclables | | |
|----------------------------|----------|------------------|-----------|---------------------------------|------------|---------------------------------|--------|---------|--------------------------|--------|------|
| | | Avg. \$ per Ton: | \$33.05 | | | Avg. \$ per Month per Household | | \$12.00 | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |
| LAUREL RIDGE LANDFILL INC. | 06300003 | 6,236.50 | \$36.10 | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 6,357 | 63.03 | CARDBOARD | 431.56 | TONS |
| PIKE COUNTY FISCAL COURT | 09800014 | 9,196.40 | \$30.00 | Total Households Participating: | | | 6,357 | 63.03 | COMPOST MTLS/ YARD WASTE | 125.00 | TONS |
| Totals: | | 15,432.90 | | Total Households: | | | 10,085 | | GLASS | 100.00 | TONS |
| | | | | | | | | | LEAD ACID BATTERIES | 120.00 | EACH |

| Open Dumps | | | |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |
| 7 | 0 | Zero | 1 |

| Funds Received | | |
|----------------|-------------|--------------|
| FEDERAL | GRANT | \$10,000.00 |
| FEDERAL | PRIDE GRANT | \$27,646.25 |
| STATE | GRANT | \$41,849.92 |
| STATE | GRANT | \$2,504.00 |
| STATE | GRANT | \$49,230.60 |
| Totals: | | \$131,230.77 |

| Recycling | | | |
|-------------------------------------|-------|---------|------------|
| Door-to-Door | | | |
| Avail? | Owner | OP Area | # of House |
| <input checked="" type="checkbox"/> | CO | CC | |

| | | | |
|----------------------------|------------------|---------------|---------------|
| METALS FERROUS (STEEL...) | 3,619.90 | TONS | |
| METALS NON-FERROUS | 150.00 | TONS | |
| MOTOR OIL | 90.00 | GAL | |
| NEWSPRINT | 21.90 | TONS | |
| OFFICE PAPER WHITE | 3.30 | TONS | |
| PLASTIC (MILK JUGS [HDPE]) | 4.22 | TONS | |
| PLASTICS NS NONSPECIFIC | 4.50 | TONS | |
| STEEL CANS (TIN CANS) | 2.70 | TONS | |
| TIRES | 55,463.00 | TIRES | |
| USED BEVERAGE CANS | 77.24 | TONS | |
| Tons: | 4,540.32 | Units: | 210.00 |
| Tires: | 55,463.00 | | |

| Enforcement | | | |
|-----------------|-----------------|------------------|---------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |
| 139 | 0 | 38 | 13 |

| Fees Collected | |
|-----------------------------------|----------------|
| GARBAGE COLLECTION | \$942,704.16 |
| PROCEEDS FROM SALE OF RECYCLABLES | \$28,874.51 |
| TRANSFER STATION | \$177,856.86 |
| Totals: | \$1,149,435.53 |

| Drop-off | | Composting/ | |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 1 (PU) | 0 (PR) | 0 (PU) | 0 (PR) |

| Yard Waste Tons Collected | | |
|---------------------------|-------------|-------------------------|
| Zero | | |
| Litter Costs | Litter Bags | Miles of Litter Cleaned |
| \$37,205.09 | 6,371 | 341 |

Educational Activity:

COLLECTION: None reported.

DISPOSAL: None reported.

RECYCLING/REDUCTION: Two local schools are participating in a recycling/collection program.

ANTI-LITTERING: None reported.

ANTI-DUMPING: None reported.

SITING: None reported.

Special Events:

None Reported

**Department for Environmental Protection
Division of Waste Management
2005 County Annual Report Summary**

LEWIS

SW Coordinator John Teager

Full-time

| Disposal | | | | MANDATORY | | Collection | | | Recyclables | | |
|--------------------------|-----------|-------------------|-----------|---------------------------------|------------|---------------------------------|--------------------------------|-----------|---------------------------|----------|------|
| | | Avg. \$ per Ton: | \$27.75 | | | Avg. \$ per Month per Household | | \$12.00 | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |
| BROWN COUNTY | OHIO | 614.95 | \$37.25 | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 414 | 7.64 | CARDBOARD | 115.72 | TONS |
| LOCAL SANITATION SERVICE | 10300007 | 404.62 | \$24.25 | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 429 | 7.91 | GLASS | 5.50 | TONS |
| MASON COUNTY | 08100006 | 9,760.64 | \$21.75 | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 270 | 4.98 | LEAD ACID BATTERIES | 255.00 | EACH |
| Totals: | 10,780.21 | | | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 1,037 | 19.13 | METALS FERROUS (STEEL...) | 228.80 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 1,604 | 29.58 | METALS NON-FERROUS | 2.00 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 132 | 2.43 | MIXED RESIDENTIAL PAPER | 42.10 | TONS |
| | | | | MUNICIPALLY OWNED | S | \$12.00 | 761 | 14.04 | MOTOR OIL | 1,935.00 | GAL |
| | | | | Total Households Participating: | | 4,647 | 85.71 | NEWSPRINT | 27.60 | TONS | |
| | | Total Households: | | 5,422 | | | PLASTIC (2 LTR POP BTLS [PET]) | 0.90 | TONS | | |

**Department for Environmental Protection
Division of Waste Management
2005 County Annual Report Summary**

LINCOLN

SW Coordinator June Bastin

Full-time

| Disposal | | | | UNIVERSAL Collection | | | | | Recyclables | | |
|--------------------------|-----------|---------------------------------|-----------|---|------------|------------|-------|---------------|--------------------------------|--------------------------|-------|
| Avg. \$ per Ton: \$29.00 | | | | Avg. \$ per Month per Household \$12.80 | | | | | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |
| TRI K LANDFILL INC | 06900004 | 12,786.47 | \$29.00 | DOOR-TO-DOOR/PERMIT | P | \$11.00 | 85 | .92 | CARDBOARD | 353.00 | TONS |
| Totals: | 12,786.47 | | | DOOR-TO-DOOR/PERMIT | P | \$16.00 | 4,272 | 46.4 | COMPOST MTL/ YARD WASTE | 14.00 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$10.00 | 155 | 1.68 | GLASS | 11.00 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$10.00 | 220 | 2.39 | METALS FERROUS (STEEL...) | 6.00 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$11.00 | 500 | 5.43 | MIXED RESIDENTIAL PAPER | 87.00 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$15.00 | 70 | .76 | NEWSPRINT | 73.00 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$18.00 | 950 | 10.32 | PESTICIDE CONTAINERS | 0.10 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 100 | 1.09 | PLASTIC (2 LTR POP BTLS [PET]) | 6.00 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$14.00 | 250 | 2.72 | PLASTIC (MILK JUGS [HDPE]) | 3.00 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$10.00 | 32 | .35 | PLASTICS NS NONSPECIFIC | 3.00 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$15.50 | 15 | .16 | STEEL CANS (TIN CANS) | 7.00 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 160 | 1.74 | TIRES | 850.00 | TIRES |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$10.00 | 114 | 1.24 | USED BEVERAGE CANS | 4.00 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$15.50 | 150 | 1.63 | | | |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 200 | 2.17 | | | |
| | | Total Households Participating: | | | | | | 7,273 | 79.0 | Tons: 567.10 Units: Zero | |
| Total Households: | | | | | | 9,206 | | Tires: 850.00 | | | |

| Open Dumps | | | | Funds Received | | | | Recycling Door-to-Door | | | |
|---------------|----------------|--------------|-----------------|-----------------------------|-------------|--------------|--|-------------------------------------|-------|---------|------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining | | | | | Avail? | Owner | OP Area | # of House |
| 2 | 33 | \$8,686.92 | 1 | FEDERAL | PRIDE GRANT | \$8,975.00 | | <input checked="" type="checkbox"/> | CO | CC | |
| | | | | STATE | GRANT | \$100,640.50 | | | | | |
| | | | | STATE | GRANT | \$31,312.00 | | | | | |
| | | | | STATE | GRANT | \$36,099.65 | | | | | |
| | | | | Totals: \$177,027.15 | | | | | | | |

| Enforcement | | | | | Fees Collected | | | Drop-off | | Composting/ | | Yard Waste Tons Collected | | |
|-----------------|-----------------|------------------|---------------|-----------------------------------|-----------------------------|--|--|--------------|---------------|--------------|---------------|---------------------------|-------------|-------------------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions | | | | | #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) | | | |
| 0 | 0 | 0 | 0 | HOST AGREEMENT | \$309,474.48 | | | 1 (PU) | 0 (PR) | 0 (PU) | 0 (PR) | 14.00 | | |
| | | | | PERMIT FEE | \$280.00 | | | | | | | Litter Costs | Litter Bags | Miles of Litter Cleaned |
| | | | | PROCEEDS FROM SALE OF RECYCLABLES | \$36,406.22 | | | | | | | \$47,848.22 | 3,208 | 420 |
| | | | | | Totals: \$346,160.70 | | | | | | | | | |

Educational Activity:

Special Events:

**Department for Environmental Protection
Division of Waste Management
2005 County Annual Report Summary**

SW Coordinator June Bastin Full-time

LINCOLN
Continued

COLLECTION: Gave environmental presentations to Farm Bureau members, farmers at Farm Lenders Day, and 400 teachers and students. Promoted the importance of increasing collection through newspaper articles and exhibits in the county.

DISPOSAL: Spoke to Farm Bureau and Farm Lenders regarding disposal issues. Setup booths at both events. Promoted the importance of proper disposal through newspaper articles and exhibits at public functions in the County.

RECYCLING/REDUCTION: Gave tours and show video on recycling to 400 students and teachers. Spoke to 75 students and 6 teachers at Boyle County Middle School regarding recycling. Spoke to Farm Bureau, Extension Service, and Farm Lenders Field Day on recycling pesticide containers. Promoted the importance of recycling through newspaper articles and exhibits.

ANTI-LITTERING: Spoke to Farm Bureau, Farmers, students, teachers. 565 volunteers picked up 2,862 bags of litter on 170.7 miles of roadside.

ANTI-DUMPING: Spoke to Farm Bureau, Farmers, students, teachers on the problems associated with illegal dumping. The County Road Dept. cleaned several small dumps.

ENFORCEMENT: None Reported.

SITING: None Reported.

Commonwealth Cleanup Week
PRIDE Cleanup Week
Rinse and Return
Trash for Cash

**Department for Environmental Protection
Division of Waste Management
2005 County Annual Report Summary**

LIVINGSTON

SW Coordinator Tana Doom

Part-time

| Disposal | | | | UNIVERSAL | | Collection | | | Recyclables | | |
|-------------------|----------|------------------|-----------|--|------------|---------------------------------|--------------|--------------|--------------------------------|--------|------|
| | | Avg. \$ per Ton: | \$19.75 | | | Avg. \$ per Month per Household | | \$14.11 | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |
| WEST KY LANDFILL | 04200007 | 2,549.70 | \$19.75 | CONVENIENCE CENTER | P | Zero | Zero | | CARDBOARD | 2.48 | TONS |
| Totals: | | | | DOOR-TO-DOOR/PERMIT | P | \$17.00 | 1,653 | 41.37 | GLASS | 0.17 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | Zero | Zero | | NEWSPRINT | 5.44 | TONS |
| | | | | DOOR-TO-DOOR/PRIVATE HA | P | \$13.33 | 140 | 3.5 | PLASTIC (2 LTR POP BTLS [PET]) | 0.31 | TONS |
| | | | | DOOR-TO-DOOR/PRIVATE HA | P | \$12.00 | 130 | 3.25 | PLASTIC (MILK JUGS [HDPE]) | 0.33 | TONS |
| | | | | Total Households Participating: | | | 1,923 | 48.12 | STEEL CANS (TIN CANS) | 0.44 | TONS |
| | | | | Total Households: | | | 3,996 | | USED BEVERAGE CANS | 0.13 | TONS |

Tons: **9.30** **Units:** **Zero**
Tires: **Zero**

| Open Dumps | | | | Funds Received | |
|----------------|----------------|--------------|-----------------|--------------------|-------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining | | |
| 0 | 0 | Zero | 3 | STATE GRANT | \$7,500.00 |
| | | | | STATE GRANT | \$21,003.66 |
| | | | | STATE GRANT | \$397.68 |
| Totals: | | | | \$28,901.34 | |

| Recycling Door-to-Door | | | |
|--------------------------|-------|---------|------------|
| Avail? | Owner | OP Area | # of House |
| <input type="checkbox"/> | | | |

| Enforcement | | | | Fees Collected | |
|-----------------|-----------------|------------------|---------------|-----------------------------------|-------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions | | |
| 17 | 7 | 0 | 0 | CONVENIENCE CENTER | \$31,706.05 |
| | | | | OTHER | \$6,000.00 |
| | | | | PROCEEDS FROM SALE OF RECYCLABLES | \$70.00 |
| Totals: | | | | \$37,776.05 | |

| Drop-off | | Composting/ | |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 0 (PU) | 1 (PR) | 0 (PU) | 0 (PR) |

| Yard Waste Tons Collected | | |
|---------------------------|-------------|-------------------------|
| Zero | | |
| Litter Costs | Litter Bags | Miles of Litter Cleaned |
| \$22,786.97 | 1,259 | 160 |

Educational Activity:

COLLECTION: None reported.

DISPOSAL: None reported.

RECYCLING/REDUCTION: Livingston County schools held their annual trash sculpture contest to help keep students aware of creative uses for trash items. The UK Cooperative Extension Office also continued to educate students and homemakers about the importance of recycling.

ANTI-LITTERING: Several organizations including the Livingston County Fiscal Court participate in the State Adopt a Highway program. Litter abatement funds provide additional personnel during summer months to pick up trash along the roadways.

ANTI-DUMPING: Livingston County once again held a Spring and Fall countywide cleanup for residents. The Spring cleanup was held March 31st, April 1st and 2nd. The Fall cleanup was held October 13-15th. During these cleanup dates dumpsters are placed in communities throughout the county for residents to dispose of trash free of charge. Residents are also allowed to dispose of trash at the Convenience Center free of charge during these dates. Individuals may call the Judge Executive's Office to arrange for large items (washers, dryers, stoves, refrigerators, water heaters, furniture items, etc) to be picked up by the Livingston County Road Dept employees during the spring and fall cleanup dates.

Special Events:

Fall Cleanup
Ohio River Sweep
Spring Cleanup
Tire Amnesty

**Department for Environmental Protection
Division of Waste Management
2005 County Annual Report Summary**

LIVINGSTON
Continued

SW Coordinator Tana Doom Part-time

ENFORCEMENT: The Judge Executive, Sheriff and County Attorney work together to insure individuals responsible for littering take responsibility for their actions.

SITING: Livingston county does not have formal procedures for siting solid waste management facilities. For the immediate future, the county will rely on State guidelines, regulations and criteria for siting any needed solid waste facilities.

**Department for Environmental Protection
Division of Waste Management
2005 County Annual Report Summary**

LOGAN

SW Coordinator Debbie Nelson

Full-time

| Disposal | | | | UNIVERSAL Collection | | | | Recyclables | | | |
|--------------------------|----------|-----------|-----------|---|------------|------------|--------|-------------|-------------------------------|-----------|-------|
| Avg. \$ per Ton: \$25.94 | | | | Avg. \$ per Month per Household \$14.50 | | | | | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |
| DAVISS COUNTY FISCAL CO | 03000004 | 1,629.00 | \$20.00 | DOOR-TO-DOOR/PERMIT | P | \$13.00 | 3,263 | 31.06 | CARDBOARD | 868.85 | TONS |
| HOPKINS COUNTY REGIONAL | 05400059 | 82.30 | \$32.00 | DOOR-TO-DOOR/PERMIT | P | \$16.00 | 1,178 | 11.21 | GLASS | 8.60 | TONS |
| OHIO COUNTY FISCAL COURT | 09200010 | 17.39 | \$27.50 | TRANSFER STATION | S | Zero | Zero | | LEAD ACID BATTERIES | 76.50 | EACH |
| SOUTHERN SANITATION | 07100006 | 27,904.09 | \$24.24 | Total Households Participating: | | | 4,441 | 42.27 | METALS FERROUS (STEEL...) | 1,137.89 | TONS |
| Totals: | | | | Total Households: | | | 10,506 | | METALS NON-FERROUS | 146.85 | TONS |
| | | | | | | | | | MOTOR OIL | 19,002.00 | GAL |
| | | | | | | | | | NEWSPRINT | 142.09 | TONS |
| | | | | | | | | | OFFICE PAPER MIXED | 38.27 | TONS |
| | | | | | | | | | OFFICE PAPER WHITE | 2,010.00 | TONS |
| | | | | | | | | | PLASTIC (2 LTR POP BTLS [PET] | 26.59 | TONS |
| | | | | | | | | | PLASTICS NS NONSPECIFIC | 1.11 | TONS |
| | | | | | | | | | TIRES | 1,079.00 | TIRES |
| | | | | | | | | | USED BEVERAGE CANS | 460.00 | TONS |

| Open Dumps | | | |
|------------|-----------|------------|-----------|
| Dumps | Tons | Cleanup | Dumps |
| Cleaned | Collected | Cost | Remaining |
| 1 | 1 | \$1,459.48 | 3 |

| Funds Received | | |
|----------------|-------|-------------|
| PRIVATE | GRANT | \$3,869.00 |
| STATE | GRANT | \$46,257.21 |
| Totals: | | \$50,126.21 |

| Recycling | | | |
|-------------------------------------|-------|---------|------------|
| Door-to-Door | | | |
| Avail? | Owner | OP Area | # of House |
| <input checked="" type="checkbox"/> | CO | CO | |

Tons: 4.840.25 Units: 19.078.50
Tires: 1.079.00

| Enforcement | | | |
|-------------|---------|-----------|---------|
| Verbal | Warning | Citations | Court |
| Warnings | Letters | Issued | Actions |
| 0 | 4 | 11 | 0 |

| Fees Collected | |
|-----------------------------------|--------------|
| DISPOSAL FACILITIES KRS 68.178 | \$128,385.82 |
| PERMIT FEE | \$6,100.00 |
| PROCEEDS FROM SALE OF RECYCLABLES | \$39,830.80 |
| Totals: | \$174,316.62 |

| Drop-off | | Composting/ | |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 1 (PU) | 4 (PR) | 0 (PU) | 1 (PR) |

| Yard Waste Tons Collected | | |
|--|-------|-----|
| 500.00 | | |
| Litter Costs / Litter Bags / Miles of Litter Cleaned | | |
| \$54,450.71 | 3,892 | 383 |

Educational Activity:

COLLECTION: Franchise and collection information, met with the Cities of Auburn, Adairville, Lewisburg Aug 05-Dec 31, 05

DISPOSAL: Radio Station and newspaper, reminding people of the free Saturday dumping date each month. Conducted a class for five 5th-grade classes at Russellville Middle School and five 1st-grade classes at Steenson Elementary and Farm Day at the reserve for Conservation District Field Day.

RECYCLING/REDUCTION: Held a campaign in November with Stevenson Elem, Middle School, Omstead, Adairville Elem., Lewisburg Elem., Chandlers Elem., Auburn Elem. Radio spot and newspaper and flyers in schools. The school which recycles most items in November won \$500. The winner was Lewisburg Elem., which collected over 7500 pounds of recyclable items. Conducted a class for five 5th-grade classes at Russellville Middle School and five 1st-grade classes at Steenson Elementary and Farm Day at the reserve for Conservation District Field Day. Had two Rinse and Return days for farmers and farm stores at the Logan County Barn, once in May, once in August. Logan County Fiscal Court declared Nov. 15 as National Recycling Day at the Logan County Fiscal Court meeting.

ANTI-LITTERING: Conducted a class for five 5th-grade classes at Russellville Middle School and five 1st-grade classes at Steenson Elementary and Farm Day at the reserve for Conservation District Field Day. VIP programs had 13 groups clean 5 miles each. Children had to write a letter to the editor to tell about their experience and what they learned.

Special Events:

Commonwealth Cleanup Week
National Recycling Day
Rinse and Return

**Department for Environmental Protection
Division of Waste Management
2005 County Annual Report Summary**

LOGAN
Continued

SW Coordinator Debbie Nelson Full-time

ANTI-DUMPING: Conducted a class for five 5th-grade classes at Russellville Middle School and five 1st-grade classes at Steenson Elementary and Farm Day at the reserve for Conservation District Field Day.

ENFORCEMENT: Worked with Sheriff's office and cited over 10 violations. Impounded one truck. Wrote letter to landfill to enforce tarping ordinance. Wrote letters to home owners and landlords to clean up property.

SITING: New ordinance requiring Solid Waste Transfer Station to pay a 2% gross revenue fee to the Logan County Fiscal Court. Also visited Auburn city council to inform them of increased truck traffic in the area the APEX transfer station expanded.

**Department for Environmental Protection
Division of Waste Management
2005 County Annual Report Summary**

LYON

SW Coordinator Joanne Dean

Part-time

| Disposal | | | | UNIVERSAL Collection | | | | Recyclables | | | |
|--------------------------|---------|-------|-----------|---|------------|------------|---|-------------|----------|--------|------|
| Avg. \$ per Ton: \$25.54 | | | | Avg. \$ per Month per Household \$14.00 | | | | | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |

| | | | | | | | | | | | |
|----------------|----------|-----------------|---------|--|---|---------|-------|-------|--------------------------------|-------|------|
| LWD | 07900015 | 2,791.30 | \$25.54 | CONVENIENCE CENTER | P | Zero | Zero | | CARDBOARD | 65.36 | TONS |
| | | | | DOOR-TO-DOOR/PRIVATE HA | S | \$18.00 | 427 | 14.73 | GLASS | 1.12 | TONS |
| | | | | MUNICIPALLY OWNED | S | \$10.00 | 1,300 | 44.86 | NEWSPRINT | 37.19 | TONS |
| | | | | | | | 1,727 | 59.59 | PLASTIC (2 LTR POP BTLS [PET]) | 0.81 | TONS |
| | | | | | | | 2,898 | | PLASTIC (MILK JUGS [HDPE]) | 0.96 | TONS |
| | | | | | | | | | STEEL CANS (TIN CANS) | 2.17 | TONS |
| | | | | | | | | | USED BEVERAGE CANS | 0.58 | TONS |
| Totals: | | 2,791.30 | | Total Households Participating: | | | | | | | |
| | | | | Total Households: | | | | | | | |

| Open Dumps | | | | Funds Received | | | | Recycling | | | |
|------------|-----------|---------|-----------|----------------|-------|-------------|--|--------------------------|-------|---------|------------|
| Dumps | Tons | Cleanup | Dumps | | | | | Door-to-Door | | | |
| Cleaned | Collected | Cost | Remaining | | | | | Avail? | Owner | OP Area | # of House |
| 0 | 0 | Zero | 0 | STATE | GRANT | \$370.76 | | <input type="checkbox"/> | | | |
| | | | | STATE | GRANT | \$1,677.36 | | | | | |
| | | | | STATE | GRANT | \$16,879.50 | | | | | |
| | | | | Totals: | | | | | | | |
| | | | | | | | | | | | |

| Enforcement | | | | Fees Collected | | | | Drop-off | | | | Composting/ | | | | Yard Waste Tons Collected | | |
|-------------|---------|-----------|---------|--------------------|--|-------------|--|---------------|--------|--------|--------|---------------|--|--|--|---------------------------|-----|-----|
| Verbal | Warning | Citations | Court | | | | | #Public (Pu) | | | | #Public (Pu) | | | | | | |
| Warnings | Letters | Issued | Actions | | | | | #Private (Pr) | | | | #Private (Pr) | | | | Zero | | |
| 0 | 15 | 0 | 0 | CONVENIENCE CENTER | | \$41,741.28 | | 0 (PU) | 0 (PR) | 0 (PU) | 0 (PR) | | | | | | | |
| | | | | Totals: | | | | | | | | | | | | \$33,752.39 | 907 | 369 |

Educational Activity:

COLLECTION: Private haulers advertise in local media and in yellow pages.

DISPOSAL: Earth science is included in public schools curriculum.

RECYCLING/REDUCTION: Lyon Co. 4-H holds annual regional recycling trash sculpture contest. (photo attached). Education classes on litter and recycling presented yearly at Lyon co. schools. Ads ran in newspapers promoting recycling. Shredder event held with recycling materials and education information provided.

ANTI-LITTERING: 4-H provided litter education class. Promotion of Commonwealth Cleanup Week and Lyon County Cleanup Week through PSA's, flyers, ads, etc... Volunteers participated/earned cash per mile of cleanup. Part time employees picked up litter. Numerous pamphlets, information and education distributed throughout the year.

ANTI-DUMPING: No dumping/littering signs posted along roadways.

ENFORCEMENT: Signs with fines/fees posted along roadways.

SITING: Violators names published in local newspaper using court files/records.

Special Events:

4-H Trash Sculpture Contest
4-H Water Awareness Month
Commonwealth Cleanup Week
Lyon County Cleanup Week
Shredder/Anti Litter Event
Spring Fling
Tire Amnesty
Trash Can Giveaway